

## Application for the 2021-2022 VIRTUAL Adolescent Literacy Project (ALP)

### MS/HS Disciplinary Literacy: Science, Social Studies, ELA & Math!

Experience strategies, lesson sequences, and tools to enhance students' learning

# Special emphases: CER and CERR / Argument in Content-Area Instruction Trauma-Informed Teaching in the Era of Covid-19 and Beyond Anti-Racist Teaching Reading and Writing in STEM National Board Certification Support in Math to Integrate Reading and Writing

**EILA Credit Available!** 

\$500 Stipend\* for completing the program, including the submission of student work samples and documentation of your implementation of a school-year action plan

Summer Dates: JUNE 10, 11, 28, 29, and JULY 8, 9, 9 am-1:00 pm, Online Meetings

- + 2 School-Year Sessions, University of Louisville:
  - September (TBA))—bring initial implementation report and student work samples for analysis
  - November (TBA)--present drafts of implementation report and prepare for ShareFair
- + Presentation at the April 2022 ShareFair

Mail application and principal's recommendation to penny.howell@louisville edu
Porter College of Education & Human Development
1905 S. 1<sup>st</sup> Street
Louisville, KY 40292
502-852-0598

LIMITED SPACE! Rolling acceptance, first come, first served; absolute deadline is MAY 1, 2021.

\*\$500 stipend divided across the year--\$300 for Summer, \$100 for Fall and \$100 for Spring

by ALP?)

#### **University of Louisville-ALP Application Information**

We encourage school teams of teachers from multiple content areas and multiple grade levels. We will also gladly accept individual teachers for this opportunity. Applicants may have participated in a prior summer ALP Institute (formerly named LALLI). Participants may earn up to 3 graduate independent study credits for this experience at their own expense.

All materials from a school may be submitted in a single packet.

- 1) Each team member completes an **information form** and a **personal statement** that explains why he/she wants to participate in this special opportunity.
- 2) The principal completes the "Principal's Recommendation for ALP 2021-2022."

For more information, please request a brief after-school informational video call.

# Application for the 2020-2021 Adolescent Literacy Project (ALP)

(This page should be completed for each individual applicant.)

Name	Grade Level/s		
Yrs. of Teaching Experience	Content Area(s):	SS Science Math Special Ed ESL E	ΞLA
Home Address			
City State Zip			
Cell Phone			
Preferred E-mail Address			
School			
School Telephone	Name of P	Principal	
I understand that I will receive conclusion of the project and subm		nstallments. (\$300 summer; \$200 at t les)	the
Personal Statement: Why do yo	ou want to participa	ate in this special workshop offere	ed

#### **Commitment Agreement:**

I agree to actively participate in the Adolescent Literacy Project and to fulfill the
expectations of the project as described in the ALP application. This agreement
includes a commitment to attend all sessions of the six-day summer workshop, the two
follow-up sessions, implement strategies and lesson sequences in my classroom, and
present at the April 2022 Share Fair.

Signature	Date
Principal's Reco	ommendation
Statement of Assurance	
I support this teacher's application to learn achievement in social studies, ELA, math and commitment to attend the summer institute, the school year, optional classroom visits in Fair (a Saturday in April 2022, tba).	d/or science. I approve the teacher's 6-day as well as the 2 follow-up sessions during
I will help this teacher navigate any school cu fully implement the new strategies and lesson	·
I will create opportunities for this teacher to sh	nare the learning with colleagues.
Principal's Signature:	
School	Date